

## *Registration Form*

**The Sea Ranch Foundation,  
Gualala Rotary Club  
and  
Gualala Arts Center**

### **Short Story Contest 2009**

First Prize \$250 and publication in the *Redwood Coast Review*  
Second Prize \$150  
Third Prize \$100  
And Certificates from Gualala Arts!

#### **Remember**

- Turn in your signed Entry Form for up to 3 short stories ASAP or no later than April 1st.
- Please attend the Awards and Reading Ceremony to be held on Wednesday, April 22, 2009, 7 to 10 pm, at the Art Center.  
RSVP by Friday, April 17, 2009.



Contact: George Rathmell  
P.O. Box 98  
The Sea Ranch, CA 95497  
Phone: 707-785-2989  
Email: [gwr@mcn.org](mailto:gwr@mcn.org)

Keep this page

Information:

**Hand-in deadline is April 1, 2009.**

This contest is open to full or part time coastal residents from Elk to Timber Cove who have not previously had their short stories published in a book or a national periodical. Local and school publications are exempt. There is no entry fee.

Submit up to three short stories of no more than 1,200 words each. All stories should be separate, neatly typed, titled, and should **NOT** include the author's name. This allows for anonymous judging.

Fill out the entry form and attach a copy to your story(s). Send this to:

Gualala Arts Short Story Contest  
P.O. Box 244  
Gualala, CA 95445

or bring it to the office at Gualala Arts before April 1, 2009. No entries will be accepted by e-mail. All decisions of the judges are final.

Prizes in both Adult and Youth (13 – 17 years) Divisions

**FIRST PRIZE – \$250**  
and publication in  
*The Redwood Coast Review*

**SECOND PRIZE – \$150**

**THIRD PRIZE – \$100**

Winners will be invited to read their stories at the

**Awards Ceremony on Wednesday,**

**April 22, 2009 from 7 to 10 p.m.,**

**Gualala Arts Center.**

For more information and to RSVP, call Gualala Arts, 884-1138



# Short Story Contest 2009

**This PART of the ENTRY FORM goes to Gualala Arts  
ASAP or no later than April 1st!**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

**This is my original work. Gualala Arts is not responsible for theft or damage. I grant Gualala Arts permission to use my work for publicity.**

Adult Division       Youth Division (13 - 17)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

Office will assign tracking number.

For Office Use:

