

# Registration Form

**Gualala Arts Center**

## Gingerbread House Contest Festival of the Trees Marketplace

November 28 & 29, 2008

Coleman Auditorium

### Remember

- Turn in your signed Entry Form ASAP or no later than Monday, Nov. 24
- Deliver pieces on Wed., Nov, 26, 10 am to noon.  
Or call Susan for special arrangements.

Curator: Name: Susan Grenwelge  
Phone: 785-9317  
Email: [info@GualalaArts.org](mailto:info@GualalaArts.org)



### Information:

1. Please turn in your entry form by or November Nov. 24 to Gualala Art Center.
2. All entries should be received at Gualala Arts on November 26 10am - noon.
3. Gingerbread Houses will be auctioned off during the Festival of the Trees Marketplace. Proceeds will go to Gualala Arts.
4. Any Gingerbread Houses not sold should be picked up Sunday Nov 30 noon-4pm.
5. We expect most of the houses to sit on the white exhibit pedestals and so will be viewed from all sides. Please keep this in mind when choosing your base.
6. Base must be sturdy enough to not bend when picked up.
7. All entries will be labeled "non edible for decorative use only"
8. Winners will be awarded ribbons.
9. Please title your entry.
10. Some awards may be given in these categories :
  - o Best of the Show
  - o Most Whimsical
  - o Most Unusual Material
  - o Most Traditional
  - o Popular Choice
  - o Best Ceramic Gingerbread House
  - o Best Wooden Gingerbread House
  - o Best Paper Gingerbread House
  - o Best Made of Recycled Material
  - o Best Local Historical Building
  - o Most Architectural
  - o Best Special Effects

#### Restricted categories:

- Child (12 and under)
- Teen (13 – 18)
- Adult (over 18)
- Team/Family (more than one person/age)

### Entry Form Gingerbread House Contest...

**ASAP no later than Nov.24, 2008**



Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

**I grant Gualala Arts permission to use image(s) of my art work for publicity.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Approximate Base Size: \_\_\_\_\_

#### Information that will be printed on Label....

Title \_\_\_\_\_

Artist: \_\_\_\_\_

Age Category (Circle one):

12 & under

13-18

Over 18

Team/family (more than one person/age)



#### Attach to Entry

Title \_\_\_\_\_

Artist: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Title \_\_\_\_\_