

Registration Form

Gualala Art Center

Gingerbread House Contest Festival of the Trees Marketplace

November 22 through November 26
2006
Coleman Auditorium

Remember

- Turn in your signed Entry Form ASAP or no later than Monday, Nov. 20
- Deliver pieces on Wed., Nov, 22, 10am to noon.
Or call Susan for special arrangements.
- Gala Sponsors Preview Wed., Nov. 22, 5:00 to 7:00 p.m.

Curator: Name: Susan Grenwelge
Phone: 785-9317
Email: grenwelge@mcn.org



Information:

1. Please turn in your entry form by Nov. 20 to Gualala Art Center.
 2. All entries should be received at Gualala Arts on November 22 by 10 am.
 3. Gingerbread Houses will be auctioned off during the Festival of the Trees Marketplace. Proceeds will go to Gualala Arts.
 4. Any Gingerbread Houses not sold should be picked up Monday, Nov. 27.
 5. We expect most of the houses to sit on the white exhibit pedestals and so will be viewed from all sides. Please keep this in mind when choosing your base.
 6. Base must be sturdy enough to not bend when picked up.
 7. All entries will be labeled "non edible for decorative use only"
 8. Winners will be awarded ribbons.
 9. Please title your entry.
 10. You may enter **more than one** of these categories :
- o Best of the Show
 - o Most Whimsical
 - o Most Unusual Material
 - o Most Traditional
 - o Popular Choice
 - o Best Ceramic Gingerbread House
 - o Best Wooden Gingerbread House
 - o Best Paper Gingerbread House
 - o Best Made of Recycled Material
 - o Best Local Historical Building
 - o Most Architectural
 - o Best Special Effects

Restricted categories:

- Best Done by a Child (12 and under)
- Best Teen (13 – 18)
- Best Team Effort

Entry Form...

ASAP no later than Nov13



Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone () _____ Email _____

I grant Gualala Arts permission to use image(s) of my art work for publicity.

Signature _____ Date _____

Approximate Base Size: _____

Information that will be printed on Label....

Title _____

Artist: _____

Categories I want to enter:



Attach to Entry

Name _____

Address _____

City _____ State _____ Zip _____

Phone () _____

Title _____